

Classical Anarchism The Political Thought Of Godwin Proudhon Bakunin And Kropotkin

Classical Anarchism The Political Thought Of Godwin Proudhon Bakunin And Kropotkin Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Classical Anarchism The Political Thought Of Godwin Proudhon Bakunin And Kropotkin**," compiled by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

Anarchism and Authority Mr Paul McLaughlin 2012-10-01 Examining the political theory of anarchism from a philosophical and historical perspective, Paul McLaughlin relates anarchism to the fundamental ethical and political problem of authority. The book pays particular attention to the authority of the state and the anarchist rejection of all traditional claims made for the legitimacy of state authority, the author both explaining and defending the central tenets of the anarchist critique of the state. The founding works of anarchist thought, by Godwin, Proudhon and Stirner, are explored and anarchism is examined in its historical context, including the influence of such events as the Enlightenment and the French Revolution on anarchist thought. Finally, the major theoretical developments of anarchism from the late-nineteenth century to the present are summarized and evaluated. This book is both a highly readable account of the development of anarchist thinking and a lucid and well-reasoned defence of the anarchist philosophy.

The Great Anarchists Paul Eltzbacher 2013-01-16 This classic comparative study examines the thoughts of 7 major writers — Godwin, Proudhon, Stirner, Bakunin, Kropotkin, Tucker, and Tolstoy — on the

subject of anarchy, using their own words.

Kropotkin: 'The Conquest of Bread' and Other Writings Peter Kropotkin 1995-08-10 The Russian anarchist Peter Kropotkin was the world's foremost spokesman of anarchism at the end of the nineteenth and the beginning of the twentieth centuries. *The Conquest of Bread* is his most detailed description of the ideal society, embodying anarchist communism, and of the social revolution that was to achieve it. Marshall Shatz's introduction to this edition traces Kropotkin's evolution as an anarchist, from his origins in the Russian aristocracy to his disillusionment with the Russian Revolution, and the volume also includes a hitherto untranslated chapter from his classic *Memoirs of a Revolutionist*, which contains colourful character-sketches of some of his fellow anarchists, as well as an article he wrote summarising the history of anarchism, and some of his views on the Revolution.

Anarchism and Moral Philosophy B. Franks 2010-12-14 This collection explores the nature and role of ethics within anarchist thought and practice, examining normative, meta-ethical and applied ethical issues through some of the theoretical insights of anarchism. It comprises contributions from international scholars working within the fields of philosophy and political theory.

CULTURE, CIVILIZATION AND HUMAN SOCIETY - Volume II Herbert Arlt 2009-04-07 Culture, Civilization and Human Society theme is a component of Encyclopedia of Social Sciences and Humanities in the global Encyclopedia of Life Support Systems (EOLSS), which is an integrated compendium of twenty one Encyclopedias. The Theme on Culture, Civilization and Human Society deals, in two volumes and cover five main topics, with a myriad of issues of great relevance to our world such as: Theory and History of Culture; Cultural Heritage; Mass Culture, Popular Culture and Cultural Identity; Cultural Interaction; Twentieth-Century Perspectives on Culture which are then expanded into multiple subtopics, each as a chapter These two volumes are aimed at the following five major target audiences: University and College Students Educators, Professional Practitioners, Research Personnel and Policy Analysts, Managers, and Decision Makers, NGOs and GOs.

Mikhail Bakunin Paul McLaughlin 2002 Bakunin as Philosopher? The first English-language philosophical study of Mikhail Bakunin, this book examines the philosophical foundations of Bakunin's social thought. It is concerned not so much with the explication of his anarchist position, as such, a.

Anarchism and Authority Paul McLaughlin 2016-04-15 Examining the political theory of anarchism from a philosophical and historical perspective, Paul McLaughlin relates anarchism to the fundamental ethical and political problem of authority. The book pays particular attention to the authority of the state and the anarchist rejection of all traditional claims made for the legitimacy of state authority, the author both explaining and defending the central tenets of the anarchist critique of the state. The founding works of anarchist thought, by Godwin, Proudhon and Stirner, are explored and anarchism is examined in its historical context, including the influence of such events as the Enlightenment and the French Revolution on anarchist thought. Finally, the major theoretical developments of anarchism from the late-nineteenth century to the present are summarized and evaluated. This book is both a highly readable account of the development of anarchist thinking and a lucid and well-reasoned defence of the anarchist

philosophy.

Demanding the Impossible Peter Marshall 2010 Offers the history and ideology of anarchism, which is based on the philosophy that individuals should be able to manage their lives without the involvement of a government.

The Ecocentrists Keith Makoto Woodhouse 2018-06-05 Disenchanted with the mainstream environmental movement, a new, more radical kind of environmental activist emerged in the 1980s. Radical environmentalists used direct action, from blockades and tree-sits to industrial sabotage, to save a wild nature that they believed to be in a state of crisis. Questioning the premises of liberal humanism, they subscribed to an ecocentric philosophy that attributed as much value to nature as to people. Although critics dismissed them as marginal, radicals posed a vital question that mainstream groups too often ignored: Is environmentalism a matter of common sense or a fundamental critique of the modern world? In *The Ecocentrists*, Keith Makoto Woodhouse offers a nuanced history of radical environmental thought and action in the late-twentieth-century United States. Focusing especially on the group Earth First!, Woodhouse explores how radical environmentalism responded to both postwar affluence and a growing sense of physical limits. While radicals challenged the material and philosophical basis of industrial civilization, they glossed over the ways economic inequality and social difference defined people's different relationships to the nonhuman world. Woodhouse discusses how such views increasingly set Earth First! at odds with movements focused on social justice and examines the implications of ecocentrism's sweeping critique of human society for the future of environmental protection. A groundbreaking intellectual history of environmental politics in the United States, *The Ecocentrists* is a timely study that considers humanism and individualism in an environmental age and makes a case for skepticism and doubt in environmental thought.

Classic Writings in Anarchist Criminology Anthony J. Nocella II 2020-05-12 Anarchists were among the earliest modern thinkers to offer a systemic critique of criminal justice and among the first to directly

criticize academic criminology while formulating a critical criminology. They identified the sources of social problems in social structures and relations of inequality and recognized that the institutions preferred by mainstream criminologists as would-be solutions to social problems were actually the causes or enablers of those harms in the first place. This volume collects critical writings on criminology from radicals and thinkers like William Godwin, Pierre-Joseph Proudhon, Mikahil Bakunin, Peter Kropotkin, Lucy Parsons, Emma Goldman, and many others. New Perspectives on Anarchism Nathan J. Jun 2010 The study of anarchism as a philosophical, political, and social movement has burgeoned both in the academy and in the global activist community in recent years. Taking advantage of this boom in anarchist scholarship, Nathan J. Jun and Shane Wahl have compiled twenty-six cutting-edge essays on this timely topic in New Perspectives on Anarchism. This collection of essays is unique in its global and multi-cultural scope, as its contributors hail from across the globe. The scholars and activists featured in New Perspectives on Anarchism view anarchism from a variety of disciplinary perspectives, including philosophy, political science, religion, sociology, and ecology. Together, they attest to the vibrancy, intrepidity, and diversity of contemporary anarchist studies both within and without the academy. New Perspectives on Anarchism's broad approach to anarchism will make it appealing to scholars and political activists from a variety of disciplinary backgrounds.

Classical Anarchism George Crowder 1991 How can there be order in a modern society without government? In Classical Anarchism, George Crowder considers the presentation of stateless order in the works of writers who epitomized the "classical" tradition of anarchistic thought--Godwin, Proudhon, Kropotkin, and Bakunin. Crowder argues that their theses of stateless order are more coherent and persuasive than usually supposed if considered in their intellectual and historical context. He concentrates on three aspects of anarchist thought which have been previously neglected or misunderstood: the "positive" character of their concept of freedom, the complexity of their responses to Rousseau, and the degree to which they were influenced by contemporary scientism.

Crowder closes with an evaluation of classical anarchism from a current perspective and considers prospects for the future of anarchist ideology. **Kropotkin** Kinna Ruth Kinna 2016-01-18 This book provides a re-assessment of Kropotkin's political thought and suggests that the 'classical' tradition which has provided a lens for the discussion of his work has had a distorting effect on the interpretation of his ideas. By setting the analysis of his thought in a number of key historical contexts, Ruth Kinna reveals the enduring significance of his political thought and questions the usefulness of those approaches to the history of ideas that map historical changes to philosophical and theoretical shifts. One of the key arguments of the book is that Kropotkin contributed to the elaboration of an anarchist ideology, which has been badly misunderstood and which today is too often dismissed as outdated. This sympathetic but critical analysis corrects some popular myths about Kropotkin's thought, highlights the important and unique contribution he made to the history of socialist ideas and sheds new light on the nature of anarchist ideology.

Anarchism and Social Revolution Brian Williams 2023-09-30 This monograph provides an update to anarchist philosophy, advocating for a paradigm shift beyond neoliberalism and liberal democracy. The book's central thesis has two components. First, it is argued that the maximization of equal liberty requires historical progress beyond the sovereign state system. In contrast to Fukuyama's (1992) argument that liberal democracy is the end of history, it is argued that liberalism contains two contradictions (socioeconomic inequality and the shortcoming in equal liberty inherent to state power) with the potential to propel history further. This book's argument - libertarian social democracy - provides a framework to guide that final stage of history. Second, while anarchist philosophy offers a vision beyond the sovereign state, it can be rendered more suitable as an alternative paradigm. Specifically, it is argued that anarchism is hampered by its traditional adherence to prefigurative strategy, according to which the state cannot be used as a means to achieve a free and equal society. By contrast, libertarian social democracy incorporates a role for a democratic

transitory state (described here as gradualist anarchism) thus addressing mainstream "Hobbesian" concerns about bad anarchy (where decentralization yields a net loss in equal liberty). In so doing, the book reveals the full spectrum of anarchist strategy from prefigurative to gradualist.

Unruly Equality Andrew Cornell 2016-01-13 "In this highly accessible social and intellectual history of American anarchism in the United States, Andrew Cornell reveals an amazing continuity and development across the twentieth century. Far from fading away, anarchists dealt with major events such as the rise of Communism, the New Deal, atomic warfare, the black freedom struggle, and a succession of artistic avant-gardes stretching from 1915 to 1975. This book traces U.S. anarchism as it evolved from the creed of poor immigrants militantly opposed to capitalism early in the twentieth century to one that today sees resurgent appeal among middle-class youth and foregrounds ecology, feminism, and opposition to cultural alienation"--Provided by publisher.

Polite Anarchy in International Relations Theory Z. Kazmi 2012-11-09 An innovative re-evaluation of the concept of anarchy in theorizing diplomacy between states which draws on a historically sensitive re-evaluation of the ideological uses of politeness in the anarchist thought of William Godwin.

Anarchism and Education Judith Suissa 2006-09-27 Although there have been a few historical accounts of the anarchist school movement, there has been no systematic work on the philosophical underpinnings of anarchist educational ideas - until now. *Anarchism and Education* offers a philosophical account of the neglected tradition of anarchist thought on education. Although few anarchist thinkers wrote systematically on education, this analysis is based largely on a reconstruction of the educational thought of anarchist thinkers gleaned from their various ethical, philosophical and popular writings. Primarily drawing on the work of the nineteenth century anarchist theorists such as Bakunin, Kropotkin and Proudhon, the book also covers twentieth century anarchist thinkers such as Noam Chomsky, Paul Goodman, Daniel Guerin and Colin Ward. This original work will interest philosophers of

education and educationalist thinkers as well as those with a general interest in anarchism.

Living Without Domination Samuel Clark 2016-05-13 *Living Without Domination* defends the bold claim that humans can organise themselves to live peacefully and prosperously together in an anarchist utopia. Clark refutes errors about what anarchism is, about utopianism, and about human sociability and its history. He then develops an analysis of natural human social activity which places anarchy in the real landscape of sociability, along with more familiar possibilities including states and slavery. The book is distinctive in bringing the rigour of analytic political philosophy to anarchism, which is all too often dismissed out of hand or skated over in popular history.

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[Anarchism](#) George Woodcock 2018-09-03 "Whoever denies authority and

fighters against it is an anarchist,' said Sebastien Faure. The definition is tempting in its simplicity, but simplicity is the first thing to guard against in writing a history of anarchism. Few doctrines or movements have been so confusedly understood in the public mind, and few have presented in their own variety of approach and action so much excuse for confusion." These are the opening sentences of this book, which brilliantly effaces confusion by providing a critical history of anarchist thought and practice. Mr. Woodcock traces the development of anarchism from its earliest appearances, and the rise and fall of anarchism as a movement aiming at practical social changes during the nineteenth and twentieth centuries. He discusses the ideas of the principal anarchist thinkers—Godwin, Proudhon, Bakunin, Kropotkin, Tolstoy, among others—and explains the various forms—anarchist individualism, anarchist communism, anarcho-syndicalism—that anarchist proposals for change have taken. The development of anarchist organizations, the various forms (peaceful and violent) of anarchist political action in Europe and America, the reasons for the appeal of anarchism at certain periods and to certain people—all these are given full treatment in Mr. Woodcock's comprehensive work, which closes with a discussion of the causes of anarchism's failure as a movement and with a consideration of whether there are any elements in anarchist thought that—despite the failure of anarchism as a political panacea—may still be worth preserving in the modern world. "The essential introduction to the classical anarchist thinkers."—Mark Leier, Director, Centre for Labour Studies, Simon Fraser University

Brill's Companion to Anarchism and Philosophy Nathan J. Jun 2017-09-25 Brill's Companion to Anarchism and Philosophy offers a broad thematic overview of the relationship between anarchism and philosophy.

Anarchism Ruth Kinna 2012-12-01 Would you want a world without government? In this clear and penetrating study, Ruth Kinna goes directly to the heart of this controversial ideology, explaining the influences that have shaped anarchism and the different tactics and strategies that have been used by anarchists throughout history to

achieve their ends. Kinna covers themes both historical and acutely contemporary, including: Could anarchy ever really be a viable alternative to the state? Can anarchist ideals ever be consistent with the justification of violence? How has anarchism influenced the anti-globalization movement?

Political Economy from Below Rob Knowles 2017-07-05

Communitarian anarchism is a generic form of socialism that denies the need for a state or any other authority over the individual from above, and which requires absolute belief that the individual cannot exist outside of a community of others. This book suggests that the communitarian anarchists of the nineteenth century developed and articulated a distinct tradition of economic thought. The period of this study begins with the first major writing of the French communitarian anarchist, Pierre-Joseph Proudhon, in 1840 and ends with the temporary burial of anarchist theorizing at the beginning of the First World War in 1914. However, the tradition of communitarian anarchist economic thought did not end in 1914. The economic thought explored in this book provides a fresh perception of the fragmentation evident in many societies today, especially where there is a substantial "informal economy."

The Oxford Handbook of the History of Political Philosophy George Klosko 2011-05-26 Fifty distinguished contributors survey the entire history of political philosophy. They consider questions about how the subject should best be studied; they examine historical periods and great theorists in their intellectual contexts; and they discuss aspects of the subject that transcend periods, such as democracy, the state, and imperialism.

An Enquiry Concerning Political Justice William Godwin 2013-10-10 'To a rational being there can be but one rule of conduct, justice, and one mode of ascertaining that rule, the exercise of his understanding.' Godwin's Political Justice is the founding text of philosophical anarchism. Written in the immediate aftermath of the French Revolution, it exemplifies the political optimism felt by many writers and intellectuals. Godwin drew on enlightenment ideas and his background in religious

dissent for the principles of justice, utility, and the sanctity of individual judgement that drove his powerful critique of all forms of secular and religious authority. He predicts the triumph of justice and equality over injustice, and of mind over matter, and the eventual vanquishing of human frailty and mortality. He also foresees the gradual elimination of practices governing property, punishment, law, and marriage and the displacement of politics by an expanded personal morality resulting from reasoned argument and candid discussion. Political Justice raises deep philosophical questions about the nature of our duty to others that remain central to modern debates on ethics and politics. This edition reprints the first-edition text of 1793, and examines Godwin's evolving philosophy in the context of his life and work. ABOUT THE SERIES: For over 100 years Oxford World's Classics has made available the widest range of literature from around the globe. Each affordable volume reflects Oxford's commitment to scholarship, providing the most accurate text plus a wealth of other valuable features, including expert introductions by leading authorities, helpful notes to clarify the text, up-to-date bibliographies for further study, and much more.

Anarchism Paul Eltzbacher 2022-07-31 DigiCat Publishing presents to you this special edition of "Anarchism" by Paul Eltzbacher. DigiCat Publishing considers every written word to be a legacy of humankind. Every DigiCat book has been carefully reproduced for republishing in a new modern format. The books are available in print, as well as ebooks. DigiCat hopes you will treat this work with the acknowledgment and passion it deserves as a classic of world literature.

[A British Anarchist Tradition](#) Carissa Honeywell 2011-05-12 A British Anarchist Tradition focuses on three contemporary British theorists and practitioners, Herbert Read, Colin Ward, and Alex Comfort and looks at their interrelation, commonality, and collective influence on British radical thought. The book aims to foster a greater understanding of anarchism as an intellectual response to 20th century developments and its impact on political thought and movements. For the first time, the work of these three writers is presented as a tradition, highlighting the consistency of their themes and concerns. To do so, the book shows how

they addressed the problems faced by modern British society, with clear lines of political, literary, and intellectual traditions linking them. It also focuses on their contribution to the development of anarchist conceptions of freedom in the twentieth century. A British Anarchist Tradition identifies an area of anarchism that deserves greater critical, scholarly attention. Its unique and thorough research will make it a valuable resource for anyone interested in contemporary anarchist thought, political theory, and political movements.

Anarchafeminism Chiara Bottici 2021-11-18 How can we be sure the oppressed do not become oppressors in their turn? How can we create a feminism that doesn't turn into yet another tool for oppression? It has become commonplace to argue that, in order to fight the subjugation of women, we have to unpack the ways different forms of oppression intersect with one another: class, race, gender, sexuality, disability, and ecology, to name only a few. By arguing that there is no single factor, or arche, explaining the oppression of women, Chiara Bottici proposes a radical anarchafeminist philosophy inspired by two major claims: that there is something specific to the oppression of women, and that, in order to fight that, we need to untangle all other forms of oppression and the anthropocentrism they inhabit. Anarchism needs feminism to address the continued subordination of all femina, but feminism needs anarchism if it does not want to become the privilege of a few. Anarchafeminism calls for a decolonial and deimperial position and for a renewed awareness of the somatic communism connecting all different life forms on the planet. In this new revolutionary vision, feminism does not mean the liberation of the lucky few, but liberation for all living creatures from both capitalist exploitation and an androcentric politics of domination. Either all or none of us will be free.

Government and Politics - Volume II Masashi Sekiguchi 2010-08-27 Government and Politics is the component of Encyclopedia of Social Sciences and Humanities in the global Encyclopedia of Life Support Systems (EOLSS), which is an integrated compendium of twenty one Encyclopedias. The Theme on Government and Politics in the Encyclopedia of Social Sciences and Humanities deals with the discipline

of general and introductory descriptions on a wide range of political phenomena in rather conventional ways. It covers the following topics: The first two topics, "Forms and Modes of Government" and "Structures of Government", deal with institutional and structural aspects of political phenomena. The third topic "Political Aspects of Government" is about dynamic political processes. The fourth "Ideas and Ideologies in Politics" investigates political thoughts and ideologies in the modern world. The fifth topic "International Politics" intend to give readers an international perspective, since contexts and systems which have international or transnational characters are obviously important background against which a political aspect of building a sustainable society must be considered. These two volumes are aimed at the following five major target audiences: University and College students Educators, Professional practitioners, Research personnel and Policy analysts, managers, and decision makers and NGOs.

Anarchism Today Randall Amster

Contemporary Political Ideologies Roger Eatwell 2019-03-11 "In everyday usage, 'ideology' tends to be a pejorative term, synonymous with the dogmatic or fanatical. This is not the sense in which the term is used in this book. Nor does this book adopt the instrumental approach to ideology, common among social scientists and Marxists, which sees ideology as socially 'determined', rather than as a body of relatively coherent and comprehensive beliefs, of interest in their own right. It is this last feature of ideologies which this book focuses on - namely ideologies' key assumptions and themes, their intrinsic content. This is not to deny that there are interesting questions to be asked about the social origins and role of ideologies. However, these questions would require a separate book to do them justice. Moreover, we live in an age of 'hyper-change'. Suddenly, in the last decade or so, the ideologies which were in the ascendant in the early twentieth century seem to have entered terminal decline, whilst other ideologies have been rejuvenated, and newer ones have grown in force. In general, these changes have undermined the left more than the right, though the rise of new ideologies throughout the twentieth century has helped show the

weaknesses classifying ideologies by the traditional left-right spectrum." *Political Thought of Jacques Ranciere* Todd May 2008-06-24 This is the first single-authored book in any language devoted entirely to the thought of Jacques Ranciere. It focuses on his central political idea that a democratic politics emerges from the presupposition of equality. Todd May examines and extends this presupposition, offering a framework for understanding it, placing it in the current political context, and showing how it challenges traditional political philosophy and opens up neglected political paths. May aims to show that Ranciere's view offers both hope and perspective for those who seek to think about and engage in progressive political action.

Anarchism and Education Judith Suissa 2006-09-27 Although there have been a few historical accounts of the anarchist school movement, there has been no systematic work on the philosophical underpinnings of anarchist educational ideas - until now. *Anarchism and Education* offers a philosophical account of the neglected tradition of anarchist thought on education. Although few anarchist thinkers wrote systematically on education, this analysis is based largely on a reconstruction of the educational thought of anarchist thinkers gleaned from their various ethical, philosophical and popular writings. Primarily drawing on the work of the nineteenth century anarchist theorists such as Bakunin, Kropotkin and Proudhon, the book also covers twentieth century anarchist thinkers such as Noam Chomsky, Paul Goodman, Daniel Guerin and Colin Ward. This original work will interest philosophers of education and educationalist thinkers as well as those with a general interest in anarchism.

Anarchism and eugenics Richard Cleminson 2019-05-22 At the heart of this book is what would appear to be a striking and fundamental paradox: the espousal of a 'scientific' doctrine that sought to eliminate 'dysgenics' and champion the 'fit' as a means of 'race' survival by a political and social movement that ostensibly believed in the destruction of the state and the removal of all hierarchical relationships. What explains this reception of eugenics by anarchism? How was eugenics mobilised by anarchists as part of their struggle against capitalism and

the state? What were the consequences of this overlap for both anarchism and eugenics as transnational movements?

The Bloomsbury Companion to Anarchism Ruth Kinna 2012-06-28 The Continuum Companion to Anarchism is a comprehensive reference work to support research in anarchism. The book considers the different approaches to anarchism as an ideology and explains the development of anarchist studies from the early twentieth century to the present day. It is unique in that it highlights the relationship between theory and practice, pays special attention to methodology, presents non-English works, key terms and concepts, and discusses new directions for the field. Focusing on the contemporary movement, the work outlines significant shifts in the study of anarchist ideas and explores recent debates. The Companion will appeal to scholars in this growing field, whether they are interested in the general study of anarchism or in more specific areas. Featuring the work of key scholars, The Continuum Companion to Anarchism will be an essential tool for both the scholar and the activist.

The Making of Kropotkin's Anarchist Thought Richard Morgan 2020-10-08 This book argues that the Russian thinker Petr Kropotkin's anarchism was a bio-political revolutionary project. It shows how Kropotkin drew on late nineteenth- and early twentieth-century European and Russian bio-social-medical scientific thought to the extent that ideas about health, sickness, insanity, degeneration, and hygiene were for him not metaphors but rather key political concerns. It goes on to discuss how for Kropotkin's bio-political anarchism, the state, capitalism, and revolution were medical concerns whose effects on the individual and society were measurable by social statistics and explainable by bio-social-medical knowledge. Overall, the book provides a refreshing, innovative approach to understanding Kropotkin's anarchism.

Agamben and Radical Politics McLoughlin Daniel McLoughlin 2016-06-01 These 12 essays give you new perspectives on how Agamben's work is increasingly relevant to economy and political action: the two ideas that frame the most pressing problems of global politics.

New analyses of Agamben's recent work on government and his relationship to the revolutionary tradition opening up new ways of thinking about politics and critical theory in the post-financial crisis world. Contributors: Daniel McLoughlin Giorgio Agamben Jason E. Smith Jessica Whyte Justin Clemens Mathew Abbott Miguel Vatter Nicholas Heron Sergei Prozorov Simone Bignall Steven DeCaroli *Anarchy & Culture* David Weir 1997 A masterful study of the hidden roots of contemporary culture and should be read by anyone interested in how and why our intellectual landscape has changed quite dramatically since the Victorian era.

Jean-Paul Sartre's Anarchist Philosophy William L. Remley 2018-02-22 The influence of anarchists such as Proudhon and Bakunin is apparent in Jean-Paul Sartre's political writings, from his early works of the 1920s to *Critique of Dialectical Reason*, his largest political piece. Yet, scholarly debate overwhelmingly concludes that his political philosophy is a Marxist one. In this landmark study, William L. Remley sheds new light on the crucial role of anarchism in Sartre's writing, arguing that it fundamentally underpins the body of his political work. Sartre's political philosophy has been infrequently studied and neglected in recent years. Introducing newly translated material from his early oeuvre, as well as providing a fresh perspective on his colossal *Critique of Dialectical Reason*, this book is a timely re-invigoration of this topic. It is only in understanding Sartre's anarchism that one can appreciate the full meaning not only of the *Critique*, but of Sartre's entire political philosophy. This book sets forth an entirely new approach to Sartre's political philosophy by arguing that it espouses a far more radical anarchist position than has been previously attributed to it. In doing so, Jean-Paul Sartre's *Anarchist Philosophy* not only fills an important gap in Sartre scholarship but also initiates a much needed revision of twentieth century thought from an anarchist perspective.

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